



**South Salt Lake City Council  
Work Meeting Agenda**

Public notice is hereby given that the **South Salt Lake City Council** will hold a Work Meeting on **Wednesday, October 25, 2023** in the City Council Chambers, 220 East Morris Avenue, Suite 200, commencing at **6:30 p.m.**, or as soon thereafter as possible.

**To watch the meeting live click the link below to join:**

<https://zoom.us/j/93438486912>

Watch recorded City Council meetings at: [youtube.com/@SouthSaltLakeCity](https://www.youtube.com/@SouthSaltLakeCity)

Conducting: Council Chair Bynum

**MATTERS FOR DISCUSSION:**

- |  |               |
|--|---------------|
| 1. Interview for Vacant Council District 5 Seat  | Sharla Bynum  |
| 2. Appointment by the Mayor:<br>Tara Shupe – Regular Civilian Review Board Member                | Mayor Wood    |
| 3. A Resolution of the South Salt Lake City Council<br>Amending the 2023-2024 Fiscal Year Budget | Crystal Makin |

Adjourn

Posted October 20, 2023

Those needing auxiliary communicative aids or other services for this meeting should contact Ariel Andrus at 801-483-6019, giving at least 24 hours' notice.

In accordance with State Statute and Council Policy, one or more Council Members may be connected electronically.

Have a question or concern? Call the connect line 801-464-6757 or email [connect@sslc.gov](mailto:connect@sslc.gov)

**CITY COUNCIL**

**MEMBERS:**

LEANNE HUFF  
COREY THOMAS  
SHARLA BYNUM  
PORTIA MILA  
NATALIE PINKNEY  
CLARISSA WILLIAMS

ARIEL ANDRUS  
CITY RECORDER  
220 E MORRIS AVE  
SUITE 200  
SOUTH SALT LAKE  
UTAH  
84115  
P 801.483.6019  
F 801.464.6770  
SSLC.GOV



## City of South Salt Lake Application to Fill City Council Vacancy

The City Council of the City of South Salt Lake is accepting applications to fill a District 5 vacancy on the City Council. The term of office for this appointment will continue until 12:00 noon on the first Monday of January 2024, whereupon the position will then be filled by whomever is elected in the 2023 municipal election. Those interested in being appointed to fill the vacancy must meet the requirements for office outlined below and shall submit a completed application to the South Salt Lake City Recorder no later than **Friday, October 20, 2023, at 5:00pm.**

Applicants for office will be interviewed by the City Council in an open City Council work meeting to be held at 6:00pm on October 25, 2023, at the South Salt Lake Council Chambers, 220 East Morris Ave, South Salt Lake, UT. The City Council will select an applicant to fill the vacancy during its Regular meeting at 7:00pm following the work meeting.

Name: Paul Stephen Sanchez  
First Middle Last

Address: 3709 S. Balmossie Dr., South Salt Lake, UT 84 115

Telephone No.: Home: 801 671 1154 Email: paul\_s\_sanchez@hotmail.com

Are you 18 years of age or older? Yes  No

Are you a current resident of South Salt Lake? Yes  No

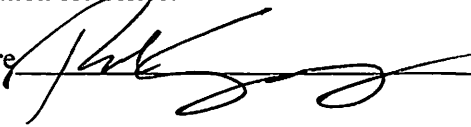
Are you a current resident of District 5? Yes  No

Have you been a resident of the City and District for the previous 12 months? Yes   
No

Are you a registered voter of the City of South Salt Lake? Yes  No

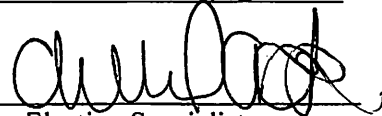
You must not be a convicted felon; must not have been convicted of treason or of an election crime; must not have been declared mentally incompetent; and must not have had the right to hold public office restricted pursuant to Article IV, Section 6, of the Utah Constitution and U.C.A. 20A-2-101.5.

I, Paul Sanchez, certify that I have read and understand the Requirements for Office listed above to file as a potential City Council member in the City of South Salt Lake, and verify that I meet said requirements and understand the legal qualification for office.

Signature 

Date 10/9/23

Subscribed and sworn to (or affirmed) before me by Paul Sanchez  
on this 9 of October, 2023.

(Signed)   
Election Specialist

Please attach a resumé outlining your qualifications and experience.

# PAUL SANCHEZ

## OBJECTIVE

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To create community engagement, support businesses and encourage community growth.

## EDUCATION

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University of Utah  
Bachelor of Arts in Mass Communications

Salt Lake City, Utah  
Graduated: May, 2012

University of Idaho  
College of Law

Moscow, Idaho  
August 2014 – May 2015

## SKILLS AND QUALIFICATIONS

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### Active Listening Skills

- Understanding the message, comprehending the information, and responding thoughtfully.
- Value listening to needs, and expectations.
- Problem solving and executing solutions.
- Ability to focus completely on the person I am speaking with.

### Communications Skills

- Effectively communicating ideas and feelings.
- Active listening, acknowledgement of other perspective, caring for the effects of any situation, taking action for a solution, and empathizing with others.
- Confidently communicating with anyone I am working with.

### Problem Solving Skills

- Identify the cause of the issue and understand it fully.
- Capacity to analyze the problem, consulting colleagues and experts, and finding effective solutions.
- Communication problems with other, and working with a team to find solutions.

## EMPLOYMENT

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Acquire Tax Credits  
*Tax Credit Specialist*

South Jordan, Utah  
*March 2022 - Present*

Security National  
*Loan Officer*

Cottonwood Heights, Utah  
*August 2018 – January 2022*

**Graystone Mortgage**  
*Loan Officer*

**Elevate Mortgage a division of Low VA Rates**  
*Loan Officer*

**FHU**  
*Support Staff – Immigration work*

**Moose Lounge**  
*General Manager*

**University of Idaho**  
*Law Student*

**Gordon Bierch**  
*Restaurant Supervisor*

**Democratic Congressional Campaign Committee (D.C.C.C.)**  
*Latino Outreach – Volunteer Coordinator*

**Club Bliss**  
*General Manager*

**Club Sound / In The Venue**  
*Special Events Director*

**West High**  
*Freshman Basketball Coach*

**Sandy, Utah**  
*May 2018– August 2018*

**Salt Lake City, Utah**  
*June 2017 – May 2018*

**Midvale, Utah**  
*January 2017 – June 2017*

**Salt Lake City, Utah**  
*May 2015 – December 2016*

**Moscow, Idaho**  
*August 2014 – May 2015*

**Salt Lake City Airport, Utah**  
*November, 2012 – August 2014*

**Salt Lake City, Utah**  
*June, 2012 – October 2012*

**Salt Lake City, Utah**  
*March, 2008 – December 2010*

**Salt Lake City, Utah**  
*Jan, 2010 – Dec 2013*  
*March, 2003 – March 2008*

**Salt Lake City, Utah**  
*Sept 2000 – Dec 2002*

RESOLUTION NO. R2023-\_\_\_\_\_

A RESOLUTION OF THE SOUTH SALT LAKE CITY COUNCIL AMENDING THE 2023-2024  
FISCAL YEAR BUDGET

WHEREAS, the South Salt Lake City Council (the “Council”) met in regular session on October 11, 2023, to consider, among other things, amending the budget for the 2023-2024 fiscal year; and

WHEREAS, Utah Code § 10-6-127 enables the City to review the individual budgets of the funds set forth in the City’s budget; and

WHEREAS, Utah Code § 10-6-128 allows the Council to adopt budget amendments by resolution or ordinance following a public hearing; and

WHEREAS, the Finance Director has prepared and filed with the City Recorder the proposed amendments, which are attached, and has submitted the same to the Council for its review and for the public review; and

WHEREAS, the amendments to the budget were the proper subject at a duly noticed public hearing and all interested persons in attendance at the public hearing were given the opportunity to be heard for or against, amending the budget for the 2023-2024 fiscal year; and

WHEREAS, the amendments conform to the requirements of the Utah Uniform Fiscal Procedures Act and Council finds it has satisfied all legal requirements required to amend a budget;

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of South Salt Lake as follows:

**SECTION I:** The budget amendments attached hereto and incorporated herein by this reference are hereby adopted and incorporated into the budget for the City for the fiscal year commencing July 1, 2023 and ending June 30, 2024.

**SECTION II:** Pursuant to Utah Code Ann. 10-6-118, a copy of the Budget for each fund within the Budget shall be certified by the Budget Officer and it is hereby directed that the Budget be filed with the State Auditor and in the Office of the City recorder and shall be available to the public in accordance with the law.

**SECTION III:** If any section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such provision shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.

**SECTION IV.** This ordinance shall become effective upon Mayor’s signature and publication, or after fifteen days of transmission to the office of the Mayor if neither approved nor disapproved by the Mayor, and thereafter, publication.

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(signatures appear on next page)

Adopted this \_\_\_ day of \_\_\_\_\_, 2023.

BY THE CITY COUNCIL:

\_\_\_\_\_  
Sharla Bynum, Council Chair

ATTEST:

\_\_\_\_\_  
Ariel Andrus, City Recorder

City Council Vote as Recorded:

Bynum \_\_\_\_\_  
Huff \_\_\_\_\_  
Mila \_\_\_\_\_  
Pinkney \_\_\_\_\_  
Thomas \_\_\_\_\_  
Williams \_\_\_\_\_

Transmitted to the Mayor's office on this \_\_\_\_\_ day of \_\_\_\_\_ 2023.

\_\_\_\_\_  
Ariel Andrus, City Recorder

MAYOR'S ACTION: \_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Cherie Wood, Mayor

ATTEST:

\_\_\_\_\_  
Ariel Andrus, City Recorder

**Amendments to the City of South Salt Lake Budget for the Fiscal Year  
2023-2024**