



**South Salt Lake City Council  
REGULAR MEETING AGENDA**

Public notice is hereby given that the South Salt Lake City Council will hold a Regular Meeting on **Wednesday, July 14, 2021** in the City Council Chambers, 220 East Morris Avenue, Suite 200, commencing at **7:00 p.m.**, or as soon thereafter as possible. The meeting can be viewed on Ustream. The link can be found on the City Council page on the City's website [sslc.com/city-government/council-meetings](http://sslc.com/city-government/council-meetings)

Conducting: LeAnne Huff, District 1  
Council Chair: Sharla Bynum  
Sergeant at Arms: Sgt. Cody Coggle

**CITY COUNCIL**

**MEMBERS:**

LEANNE HUFF  
COREY THOMAS  
SHARLA BYNUM  
PORTIA MILA  
SHANE SIWIK  
NATALIE PINKNEY  
RAY DEWOLFE

**Opening Ceremonies**

- |   |              |
|---|--------------|
| 1. Welcome/Introductions                              | LeAnne Huff  |
| 2. Serious Moment of Reflection/ Pledge of Allegiance | Corey Thomas |
| 3. Special Recognition – Law Enforcement Appreciation | Sharla Bynum |

**Approval of Minutes**

April 28, 2021 Regular Meeting  
April 28, 2021 Work Meeting  
May 12, 2021 Regular Meeting  
May 12, 2021 Work Meeting  
May 26, 2021 Regular Meeting  
May 26, 2021 Work Meeting

**No Action Comments**

- |   |               |
|---|---------------|
| 1. Scheduling   | City Recorder |
| 2. Information  |               |
| a. Water Update   | Jason Taylor  |
| b. Jordan Valley Water Property Tax Increase  | Dennis Pay    |
| 3. Citizen Comments/Questions   |               |
| a. Response to Comments/Questions<br>(at the discretion of the conducting Council Member) |               |
| 4. Mayor Comments   |               |
| 5. City Attorney Comments   |               |
| 6. City Council Comments  |               |

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**Action Items**

**Appointments by the Mayor**

Sharen Hauri – Neighborhood's Department Director

**New Business**

- |   |              |
|---|--------------|
| 1. A Resolution of the City of South Salt Lake approving the 2021 Financial Auditing services agreement between the City and Squire and Company, PC | Kyle Kershaw |
|---|--------------|

See page two for continuation of Agenda

2. A Resolution in support of Equipment Financing  
for the Lease of a Fire Department Tiller

Mayor Wood

**Motion for Closed Meeting**

**Adjourn**

Posted July 9, 2021

Those needing auxiliary communicative aids or other services for this meeting should contact Craig Burton at 801-483-6027, giving at least 24 hours' notice.

**Citizen Comments/Question Policy**

Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business. When a member of the audience addresses the Council and/or Mayor, he or she will come to the podium and state his or her name and address. Citizens will be asked to limit their remarks/questions to five (5) minutes each. In meetings during which numerous individuals wish to comment, the time for all citizen comments may be limited to three (3) minutes each, at the discretion of the conducting Council Member. The conducting Council Member shall have discretion as to who will respond to a comment/question. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks. Some comments/questions may have to wait for a response until the next regular council meeting. The conducting Council Member will inform a citizen when he or she has used the allotted time. Grievances by City employees must be processed in accordance with adopted personnel rules.