



**South Salt Lake City Council
SPECIAL MEETING AGENDA**

I, Sharla Bynum, City Council Chair, hereby determine that conducting the City Council meeting at an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location. The World Health Organization, the President of the United States, The Governor of Utah, the County Health Department and Mayor, and the Mayor of South Salt Lake City have all recognized a global pandemic exists related to the new strain of the coronavirus, SARS- CoV-2. Due to the State of emergency caused by the global pandemic, I find that conducting a meeting at an anchor location under the current state of public health emergency constitutes a substantial risk to the health and safety of those who may be present at the location.

CITY COUNCIL

MEMBERS:

- LEANNE HUFF
- COREY THOMAS
- SHARLA BYNUM
- PORTIA MILA
- SHANE SIWIK
- NATALIE PINKNEY
- RAY DEWOLFE

Dated: September 3, 2020

Signed: _____ /s/ Sharla Bynum

Pursuant to Order of Special Meeting signed by the two members of the South Salt Lake City Council on September 16, 2020, notice is hereby given that the South Salt Lake City Council will hold a Special Meeting on Thursday September 17, 2020, this will be an electronic meeting held via Zoom, **commencing at 5:00 p.m.**

Conducting: Sharla Bynum, Council Chair

Items for Discussion and Vote:

- | | |
|--|---------------------|
| <ol style="list-style-type: none"> 1. A Resolution of the South Salt Lake City Council Authorizing and Approving Execution of an Interlocal Agreement between the City and Salt Lake County, Town of Alta, Town of Brighton, Bluffdale City, Copperton Metro Township, Cottonwood Heights City, Draper City, Emigration Canyon Metro Township, Herriman City, Holladay City, Kearns Metro Township, Magna Metro Township, Midvale City Corporation, City of Millcreek, Murray City, Riverton City, and White City Metro Township relating to the conduct of the Community Development Block Grant Program, Emergency Solutions Grant Program, and the Home Investment Partnership Program | <p>Sharen Hauri</p> |
|--|---------------------|

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THOSE NEEDING AUXILIARY COMMUNICATIVE AIDS OR OTHER SERVICES FOR THIS MEETING SHOULD CONTACT CRAIG D. BURTON AT 801-483-6027, GIVING AT LEAST 24 HOURS' NOTICE.

CRAIG D. BURTON
CITY RECORDER
SEPTEMBER 16, 2020

Please click the link below to join the webinar:

<https://zoom.us/j/95374675810?pwd=Y200cW9BSzF3T1J4eFJXbWRGeHpkQT09>

Passcode: 586214

Or iPhone one-tap :

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Webinar ID: 953 7467 5810

International numbers available: <https://zoom.us/u/adHhDrPaKc>



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ORDER OF SPECIAL MEETING

As provided by Section 10-3-502, Utah Code Annotated 1953, as amended, we, the undersigned members of the City Council, order a **Special Meeting** of the City Council of the City of South Salt Lake to be held at **5:00 p.m.** on **Wednesday, September 17, 2020**, for the purposes set out in the attached Agenda for such meeting. Public notice of the meeting shall be given pursuant to Sections 10-3-502 and 52-4-202, Utah Code Annotated 1953, as amended.

Dated this 16th day of September, 2020.

/s/ Sharla Bynum

/s/ Ray deWolfe

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