



**SOUTH SALT LAKE  
COMMUNITY  
DEVELOPMENT**

**ALEXANDRA  
WHITE**

COMMUNITY  
DEVELOPMENT  
DIRECTOR

AWHITE@SSLC.COM

**AGENDA  
PLANNING COMMISSION MEETING**

Thursday, April 22, 2021  
City Council Chambers  
220 E Morris Avenue, 2<sup>nd</sup> Floor

**\*\*There will be no Planning Commission members at the anchor location of South Salt Lake City Hall and Planning Commission will connect remotely through a Zoom meeting\*\***

**REGULAR PLANNING COMMISSION MEETING AT 7:00 P.M.**

Moment of Reflection:  
Approve Agenda:

**NEW BUSINESS**

**Public Hearing**

AN ORDINANCE OF THE CITY OF SOUTH SALT LAKE CITY COUNCIL AMENDING 20 SECTIONS OF TITLE 17 TO CLARIFY CERTAIN PROVISIONS, AMENDING ERRORS RESULTING FROM THE COMPREHENSIVE RECODIFICATION OF TITLE 17, AMENDING THE CODE TO COMPLY WITH NEW STATE CODE REFERENCES, ADOPTING A NEW TOWNHOME OVERLAY DISTRICT WITHIN TITLE 17, MODIFYING ALL TOWNHOME REFERENCES WITHIN TITLE 17, AND AMENDING THE ZONING MAP TO INCLUDE THE NEWLY ESTABLISHED TOWNHOME OVERLAY DISTRICT.

**Action Item.**

**Applicant**

South Salt Lake City

**CONTINUING BUSINESS**

None at this time.


**PLANNING COMMISSION BUSINESS**

Approval of the March 18, 2021 Planning Commission Minutes  
**Action Item.**

**STAFF BUSINESS – INFORMATION ITEMS**

The SSL General Plan Is In the process of being updated. You can participate by taking Survey #2 and sharing your Ideas on economic development, housing, transportation, and parks & recreation. Go to [SSLOurNextMove.org](http://SSLOurNextMove.org).

**IN COMPLIANCE WITH AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING AUXILIARY COMMUNICATIVE AIDS OR OTHER SERVICES FOR THIS MEETING SHOULD CONTACT SEAN LEWIS, (801) 483-6010, GIVING AT LEAST 24 HOURS NOTICE.**

I, , Planning Commission Chair, hereby determine that due to the state of emergency caused by the COVID-19 global pandemic, conducting a meeting at an anchor location under the current state of public health emergency constitutes a substantial risk to the health and safety of those who may be present at the location.

Dated: 4/16/2021 (date of public notice)

**CHERIE WOOD**  
MAYOR

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**You are invited to a Zoom webinar.**

**When: This is a recurring webinar**

**Topic: SSLC Planning Commission**

**Please click the link below to join the webinar:**

<https://zoom.us/j/95185889967?pwd=MExDOTBKSmw2OVNod2NwSE5NbIFQQT09>

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Or iPhone one-tap :

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