



### South Salt Lake City Recorder

220 East Morris Avenue, Suite 200

South Salt Lake, Utah 84115

Phone: 801-483-6027 or 801-483-6019

## 2021 Financial Disclosure Report for South Salt Lake Candidate

|                                                                                                                                                                                                       |  |                                                      |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|--------------------|
| Name of Candidate or Officeholder<br><i>Olivia Spencer</i>                                                                                                                                            |  | Name of Office<br><i>At-Large</i>                    |                    |
| Address or Alternate Address<br>[REDACTED]                                                                                                                                                            |  | City<br>[REDACTED]                                   | State<br><i>UT</i> |
| Phone Number or Alternate Phone Number<br><i>(801) 455-0280</i>                                                                                                                                       |  | Email Address<br><i>olivia.spencer.321@gmail.com</i> |                    |
| Type of Report<br>(check the appropriate box)                                                                                                                                                         |  |                                                      |                    |
| Reports:                                                                                                                                                                                              |  |                                                      |                    |
| <input checked="" type="checkbox"/> <b>October 26</b> for contributions and expenditures through October 21<br>(seven days before the General Election for candidates on the General Election ballot) |  |                                                      |                    |
| <input type="checkbox"/> <b>December 2</b> (final report for candidates who were on the General Election ballot)                                                                                      |  |                                                      |                    |
| <input type="checkbox"/> Is this Report an Amendment? Yes (If yes, date of report) _____                                                                                                              |  |                                                      |                    |
| <input type="checkbox"/> Dissolution Report - <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i>                                            |  |                                                      |                    |
| Report Verification                                                                                                                                                                                   |  |                                                      |                    |
| I, <u><i>Olivia Spencer</i></u><br>Print Name of Candidate or Officeholder                                                                                                                            |  |                                                      |                    |
| affirm that this Financial Disclosure Report is true, accurate<br>and correct to the best of my knowledge.                                                                                            |  |                                                      |                    |
| <u><i>Olivia Spencer</i></u><br>Signature of Candidate or Officeholder                                                                                                                                |  | <u><i>10/22/21</i></u><br>Date                       |                    |
| For more information or additional forms, visit<br><a href="http://www.southsaltlakecity.com">www.southsaltlakecity.com</a> or contact the City<br>Recorder at 801-483-6027 or 801-483-6019           |  | For Office Use Only<br>Entered _____<br>Copied _____ | Date Received      |

# Summary Page

|                               |                          |
|-------------------------------|--------------------------|
| Column A<br>Total this Period | Column B<br>Year to Date |
|-------------------------------|--------------------------|

|                               |                                                                                   |          |
|-------------------------------|-----------------------------------------------------------------------------------|----------|
| <b>CONTRIBUTIONS RECEIVED</b> |                                                                                   |          |
| 1                             | TOTAL CONTRIBUTIONS RECEIVED                                                      | 3,831.00 |
| <b>EXPENDITURES MADE</b>      |                                                                                   |          |
| 2                             | TOTAL EXPENDITURES MADE                                                           | 2,584.96 |
| <b>BALANCE SUMMARY</b>        |                                                                                   |          |
| 3                             | Balance at Beginning of Reporting Period<br>(Refer to Line 7 on your last report) |          |
| 4                             | Total Contributions Received<br>(From line 1 Column A)                            | 3,831.00 |
| 5                             | Subtotal<br>(Add lines 3 and 4)                                                   | 3,831.00 |
| 6                             | Total Expenditures Made<br>(From Line 2 Column A)                                 | 2,584.96 |
| 7                             | Balance at Close of Reporting Period<br>(Subtract Line 6 from Line 5)             | 1,246.04 |

**Utah Code 10-3-208**

(4) Each campaign finance statement described in Subsection (3) shall:

(a) except as provided in Subsection (4)(b):

(i) report all of the candidate's itemized and total:

A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and

(B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and

(ii) identify:

(A) for each contribution, the amount of the contribution and the name of the donor, if known; and

(B) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or

(b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.

(5) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the anonymous contribution limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:

(a) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or

(b) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.

ITEMIZED CONTRIBUTIONS RECIEVED

| Date Received | Name of Contributor      | Amount     |
|---------------|--------------------------|------------|
| 09/01/21      | Olivia Spencer           | \$200.00   |
| 09/07/21      | Becky Spencer            | \$201.96   |
| 09/07/21      | Paige Frame              | \$46.23    |
| 09/07/21      | Anna Christiansen        | \$25.02    |
| 09/07/21      | Don Weston               | \$48.06    |
| 09/10/21      | Weston & Emily Spencer   | \$200.00   |
| 09/13/21      | Becky Spencer            | \$250.00   |
| 09/14/21      | Tammy & David Giebink    | \$120.00   |
| 09/16/21      | Shellie Barhite          | \$47.01    |
| 09/18/21      | Shauna Evans             | \$94.52    |
| 09/18/21      | Rochaun Weston           | \$190.90   |
| 09/23/21      | ROA General, Inc         | \$1,500.00 |
| 10/08/21      | Vasyleah & Timothy Green | \$39.27    |
| 10/08/21      | Eden Brush               | \$19.85    |
| 10/08/21      | ROA General, Inc         | \$500.00   |
| 10/13/21      | Stephanie Pitcher        | \$100.00   |
| 10/14/21      | Paul Sanchez             | \$248.18   |
|               | TOTAL                    | \$3,831.00 |

*(in-kind donation)*

ITEMIZED EXPENDITURES MADE

| Date of Expenditure | Name of Recipient   | Purpose               | Amount     |
|---------------------|---------------------|-----------------------|------------|
| 9/3/21              | Wix                 | Website               | \$24.85    |
| 9/3/21              | Wix                 | Website               | \$18.76    |
| 9/23/21             | ROA General, Inc    | Advertising           | \$1,500.00 |
| 9/25/21             | SLCO Clerk's Office | Voter List            | \$15.95    |
| 9/26/21             | La Frontera         | Campaign Meeting      | \$17.30    |
| 10/2/21             | Wix                 | Website               | \$37.53    |
| 10/2/21             | City Journals       | Yard Signs and Fliers | \$911.63   |
| 10/5/21             | Winco Foods         | Campaign Supplies     | \$17.24    |
| 10/6/21             | Donorbox            | Program Fee           | \$1.14     |
| 10/7/21             | Starbucks           | Campaign Meeting      | \$14.13    |
| 10/21/21            | Wix                 | Website               | \$6.43     |
|                     |                     | TOTAL                 | \$2,564.96 |

*(in-kind donation)*